PASTOR PAINTS HIS OWN CHURCH.

The Reverend A. H. Poppe Executes the Job, Clad in Overalls and Jumper.

PARISHIONERS GAVE HIM AID.

They Did Not Volunteer, However, Until He Had Work Almost Finished-The Clergyman Is a Hustler.

The spectacle of a minister of the gospel painting his own church has been witnessed in the last week by persons living in the neighborhood of the Columbia Bottom Latheran Church in St. Louis County.

The preacher in question is the Reverend A. H. Poppe. The church had needed painting for many months, and the Reverend Mr. Poppe concluded not to wait until the necessary funds were raised. Instead he took off his coat, donned a pair of overalls, and, speaking figuratively, just waded in.

After the paster had been working awhite several of his parishioners came around and volunteered their services. Doctor Poppe put them to work, but did not quit himself. Instead he went right ahead until the task was completed, and now the church is so completely renovated that the congregation will hardly thow their place of worship when they see it to-morrow.

Among the parishloners who volunteered to help their energetic pastor were: Justice of the Peace H. S. Harmon, Herman Twillman, F. Luecke, Christ Horstman, George Klocke, Henry Rleman and Henry Prigge. The Reverend Mr. Poppe is one of the most practical ministers in St. Louis County. He believes that matters temporal, as well as spiritual, should be attended to, and has decided to give each time and attention. At the conclusion of his Suhday services he takes a keen interest in the other affairs of his parishioners. Recently he went so far as to get himself elected delegate to a po-litical convertion. He is 35 years old, married, and was stationed in St. Louis before he received the appointment to the Columbla Bottom Church.

MERAMEC WATER SCHEME.

Proposition Formally Presented to Mr. McMath.

President McMath of the Board of Public Improvements yesterday morning received a formal proposition from Mr. G. E. M. Pratt, promoter of the Meramec Springs water scheme, stating in detail the conditions under which his company would furnish wa-ter to the cit. Ine board will not meet before September 15, so the communication will not be considered officially prior to that

will not be considered officially prior to that date.

Mr. Pratt proposes to tap the Meramec Springs and river at St. James, in Pheips County, about eighty-four miles distant from St. Louis, and gravitate the water through conduits and pipes to a point on the Olive street road about five miles outside the city limits. The company would enter into a contract to supply water, provided the city would agree to take not less than 70,000,000 gallons only at a cost not to exceed the present cost, plus an additional charge based on the cost of filtration.

The elevation at St. James is 728 feet above sea level. The company would dam the Meramec River below the spring run. The spring, Mr. Pratt writes, has a capacity

The spring, Mr. Pratt writes, has a capacity of 80,000,000 gallons per day; the spring and the river have a capacity of more than 100,000,000 gallons, and the spring and the river, with the reservoir, 275,000,000 gallons. The water would be conveyed to the proposed reservoir on Olive street through pipes of a capacity of 100,000,000 gallons daily.

The aqueduct between the spring and the reservoir would consist of sixty-two miles of masonry, and twenty-two miles of piping. neluding about three miles of tuni From the reservoir the water would flow

the city service mains. into the city service mains.

The title to the spring and adjacent land would be vested in the company, and the city would have to procure all legislation for the consummation of the contract. The city would have the right to purchase the property on its completion, Mr. Pratt as-suring that the piant would be finished by May 1, 1966.

DIED OF MORPHINE POISONING.

Chicago Man Was Found Uncon scious in a Box Car.

James S. Love of No. 38 Newberry street Chicago, Ill., was found unconscious in a box car at Fourteenth and Gratiot streets at 9 o'clock resterday morning, and he died at the City Hospital a short while afterat the City Hospital a short while afterwards. Doctor Nietert, who examined him discovered exidence of morphine poisoning. A letter directed to Love at No. 501 Richland street, Belleville, was found on his person. It was written by his wife, Emma Love. In the letter Mrs. Love expressed surprise that he had lost his position and decared she was disappointed when he did not come last Sunday as he promised to do. His wife advised him not to be discouraged and to come back to Chicago if he did not succeed in getting another position.

Love had been employed by the Miller Well Company at Belleville for several months. He resigned his position with that company or July 25. He told his employers that he was going back to Chicago. He departed from Belleville immediately after resigning his position and has not been seen by his employer since. No one connected with the Miller Well Company could assign any cause for suicide, and they were inclined to believe that Love has been foully dealt with.

AFTER A SALOON LICENSE.

Two Kirkwood Citizens Unite in the Effort.

There is said to be a new scheme on foot to get a salpon into the downtown section of Kirkwood. John O'Loughlin, who was back of a previous effort in this line, is said to have joined hands with Leo Heinzelman,

to have joined hands with Leo Heinzellian, who owns the ground on the southeast corner of Mair street and Clay avenue. The idea is to place a saloon there.

In the attends to place a saloon in the central section of the town a majority of the taxpayers in the block chosen could not be secured to sign the petition. With the be secured to sign the petition. With the exception of the Missouri Pacific Railroad exception of the Missouri Facine Railroad Company, Heinzelman is the only property owner on the block. In the event that the fermer does not mix in the matter, Heinzel-man could present a petition to the Board of Alderman, signed only by himself, and have it accepted. has a store on the ground in question, but it is said that he will remove this to the opposite corner, which he also owns. Hein-zerman would not say definitely yesterday whether he would enter on the saloon

SMALL CHINESE UPRISING.

Aou Sam Says Three of His Countrymen Tried to Kill Him.

Aou Sam, a laundryman at No. 2742 Olive street, swore out a warrant yesterday charging assault to kill against Lung You, Lung Ong and Lung Yow.

Aou Sam had a fight with the trio in the rear of his laundry shortly before 12 o'clock Thursday night. In the souffle Lung Yow fired a shot at Sam, but the bullet went wild, passing through his coat sleeve. The other two, Lung You and Lung Ong, were armed with knives. Lung Yow threw the revolver away in the alley, where it was found by Policeman Ansbro of the Central

Lung Ong was arrested at No. 15 South Lung Ong was arrested at No. 15 South Eighth street and Lung You at No. 2632 Olive street. Lung Yow was arrested at No. 16 South Eighth street yesterday afternoon. Aou Sam claims that Lung Yow some time ago offered a reward of \$100 for anybody who would kill Aou Sam. Sam says that Lung Yow is afagry at him because he thinks Sam tipped off the pelice about a gambling den supposed to be conducted by Lung Yow.

CHURCH NEWS AND ANNOUNCEMENTS.

SUNDAY SCHOOL CONVENTION.

St. Louisans Will Take Part in the Programme at Columbia. The Missouri Sunday-School Association

Mo., next Tuesday, Wednesday and Thurs-The St. Louis Sunday-School Union is getting up a special excursion, and this feat-ure is in special charge of the secretary. William Fandouph. The speakers of national reputation who will address the convention are the following: Marion Lawrence, international general secretary, of Toledo; Mrs. Mary Foster Bryner of Chicago, Charles D. Meizs, Iormerly State Sunday-school super-intendent of indiana.

intendent of Indiana.

Those from St. Louis who will take part
in the programme are: Mrs. Jenuie Conway, Robert Rutledge, the Reverend A. P. George, R. O. Bolt of St. Louis will have charge of the music.

FEAST OF ST. LOUIS.

To Be Elaborately Celebrated at the Cathedral.

The St. Louis Cathedral has arranged to claborately celebrate the Feast of St. Louis to-morrow at 10:30 a. m. The services will consist of solemn high

mass with sermon, and will conclude with

SERVICES IN SIGN LANGUAGE.

Missionary to St. Louis Deaf-Mutes to Be Installed.

The Reverend H. Hallenberg, a recent graduate of Concordia Seminary, will be installed missionary for the deaf-mutes of St. Louis, at Evangelical Lutheran Zion St. Louis, at Evangelleal Latheran Zion Church, Benton and North Twenty-first street, to-morrow afternoon. The Reverend Father Wangerin, pastor of a deaf-mute congregation at Milwaukee, Wis, will have charge of the services and the installation ceremony, which will be conducted in the sign language. Immediately following the installation ceremony, the Reverend Father Wangerin will deliver a special address. The Reverend Father Hallenberg will be located permanently in the city, and will located permanently in the city, and will devote his entire time to the deaf-mute

NEWS OF THE CHURCHES.

The Reverend A. B. Marshall of Des Moines, Ia., will address the men's meeting at the Central Y. M. C. A. to-morrow aftmusic.

The Reverend Doctor M. Rhodes, paster of St. Mark's English Lutheran Church, has been obliged to go to the country for another week's rest, and his pulpit wil be supplied to-morrow morning by the Rev-erend S. I. Lindsay.

The Society of Spiritual Research will again open meetings for investigation at Hillberg's Hall, Ninth and Arsenal streets, to-morrow afternoon at 3 o'clock.

The Reverend Doctor N. Luccock, pastor of Union M. E. Church, has returned from his European trip and will occupy his pulpit to-morrow morning, as usual.

The Reverend A. F. Carr, pastor of Central Presbyterian Church, has returned from his vacation and will preach to-morrow morning as usual. In the evening Cen-tral Church will join with Washington and Compton Avenue Presbyterian Church

The Reverend Wilson Aull will preach at Grand Avenue Presbyterian Church to-morrow, both morning and evening.

In the absence of the Reverend Doctor S. C. Palmer, pastor of Lafayette Park Presbyterian Church, the Reverend Charles Evans of East St. Louis will preach marning and evening. norning and evening.

The Union Mission tent meeting at Sixteenth and Chestnut streets has opened up with good attendance. The Reverend Isaiah Reid of Iowa preached the opening sermon, and will preach again to-night. The meetings will be continued all next week with a Bible reading at 2:39 and 7:45 p. m. each day. The Reverend Mr. Reid will be assisted by the pastor of the mission, the Reverend J. C. Martin of Iowa, E. E. Hendrick of Nashville, Tenn., L. D. Abbott and others.

The Y. M. C. A. roof garden concert was well attended last night. The programme included the following numbers: Opening chorus; "Stars and Stripes," "Sunny Tennessee," "Story of a Rose"; march, "My Lady Lou," tener solo, and "The Blue and the Gray," Refreshments were served at the close.

The Southern Epworth League of the city will give an outing at the Marvin camp grounds next Saturday, September 1, from 1 to 7:30 p. m. An attractive programme has been arranged, including games and other amusements, and the Mount Auburn League will give a "sword drill." A spelling match will also be one of the features of the occasion.

YOUNG PEOPLE'S SOCIETIES.

Topic, "Ministering to Christ," Matt. xxv, 31-46.

The topic for conversation at the various young people's societies to-morrow evening is "Ministering to Christ," and is founded on Matt. xxv. 31-46, where is given a picture of the general and final judgment. As a picture, it has its lights and shadows, its general features and minute detail, and is sufficiently illumined to fill the soul with admiration and awe. The lesson opens with the statement, "When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory." This sketches in broad outline the judgment day.

The Master then outlines its chief features: "And before him shall be gathered all nations, and he shall separate them one from another as a shephed divideth his sheep from his goats." Literal terms, to indicate a definite classification. The separation will be just as realistic, based upon pre-existent conditions of character. It is further stated that the "sheep" shall be placed upon his "left hand." Also, that he will say to those upon his right hand. "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." But to those upon his left, the Judge will say, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels."

The question naturally arises, Why this difference? The explanation given those upon the right hand by gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in; naked, and ye clothed me; I was sick and ye visited me; I was in prison and ye came unto me." But the charge preferred against those upon the left hand was the nonperformance of all these things, or, in other words, their utter neglect of the Christ-spirit toward those whom he spectally ministered to while on earth. Christ was specially scoring the scribes and Pharisees, and all who, like them, have reduced relision to a theory and its service to a mere form. He would have us understand that all his true disciples have a heart of sympathy for the afflicted and distressed, and who seek to alleviate those who stand in need of assistance. In a s "Ministering to Christ," and is founded on Matt. xxv, 31-46, where is given a picus understand that all his true disciples have a heart of sympathy for the afflicted and distressed, and who seek to alleviate these who stand in need of assistance. In a word, that Christianity is a life, and not merely a system of doctrine, which may

have the "form of godliness," but which, in point of fact, "denies the power thereof."

Christ further indicates that there will be many surprises in connection with the great Judgment Day. Many lowly, but faithful, disciples will be astonished at the royal reception which will be given them, and, on the other hand, many prominent in this world as his professed disciples will be equally astonished at the reverse situation. The Master's "Come, ye blessed of my Father" will bring a joy unfathomable to the one, and his "Depart, ye cursed," will fall as the mantle of woe upon the other. How solemn the closing words of the lesson, "And these shall go away into evertasting punishment; but the righteous into life eternal." Were these the words of man, we might well question their import; but when we remember that they are the words of him who knew all possible future contingencies, we may well tremble.

There are a number of practical lessons to be drawn from the topic in hand, and one of the most prominent is that there is such a thing as a twofold life beyond this, one of "joy unspeakable and full of glory," and the other punishment and wee eternal. will hold its annual convention at Columbia,

such a thing as a twofold life beyond this, one of "joy unspeakable and full of glory," and the other punishment and woe eternal. Men have striven hard to evade this truth, but there it stands, a Gibraitar of truth. Another lesson is that the character of the life beyond is dependent upon the character of the life here and now. We grant "that the blood if Jesus Christ his Son cleanseth from all sin," but it is also true, as Christ hinself said, that "he that heareth my words and doeth them" that is likened "unto the wise man that built his likened "unto the wise man that built his likened "unto the side man that sould God is not mocked; for whatsoever a man soweth, that shall he also reap. He that soweth to the flesh shall of the flesh reap corruption; and he that soweth to the Sprit shall of the Sprit reap life everlasting."

ing."
The special lesson, however, is that of ministering to Christ. True, this cannot be done to bim in person, but Christ here tells us that it can and should be done through his needy disciples: "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me." These needy ones are all about as and are these brethren, ye have done it unto me." These needy ones are all about us, and yet does it not seem that the church many times sadily neglects its own? The greatest charitable organization in all the world should be the church of the living God, and the one most inclined to reflect this phase of the life of Christ should be his professed disciples. Ministering for Christ is ministering to him.

SUNDAY CHURCH SERVICES.

Several regular pasters have returned and even ing services are being resumed. List of seriacs topics as follows: Baptist.

DELMAR AVENUE, Delmar and Pendleton; the Reverend Doctor J. T. M. Johnston, Pastor-II a. m. "The Bedrock of Character," by the Reverend Doctor M. L. Thon as of Little Rock, Ark.

FOURTH, Thirteenth and Sullivan; the Reverend A. Howells, Pastor-Services as usual.

GRAND AVENUE, No. 2701 North Grand; the Reverend Alvin Clasen, Pastor-1045 a. m., "God Speaking to Man"; 8 p. m., "The Conditioned Reward." ditioned Reward."

IMMANUEL, Cates and Hamilton; the Reverend C. H. Murray, Pastor-Services as usual,

LAFAYETTE PARK, Latayette and Mississippi; the Reverend Doctor T. C. Carleton, Pastorull a. m., "Christ's Appeal to Doubting Thomas"; 8 p. m., "Views From a Sacred Mounttain."

tain."
SECOND. Beaumont and Locust; the Reverend Doctor W. W. Boyd, Pastor-11 a. m., Allen J. Iurns of Chicago University; subject, "Man's Need of God and God's Need of Man", 6:45 p. m., young people's service.
TAYLOR AVENUE, No. 122 North Taylor; the Reverend S. E. Ewing, Pastor-11 a. m., "The Trumpet and War"; 8 p. m., "Man's Opportunity." THIRD, Grand and Washington; the Reverend Doctor B. P. Johnston, Pastor-Services as

WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor-Services as usual.
WEST PARK, Isador and Ella; the Reverend W. O. Lewis, Pastor-Services as usual.
CARONDELET, Robert and Virginia; the Reverend W. D. Bolton, Pastor-Services as usual.
TOWER GROVE, No. 429 Norfolk; the Reverend Menta Sturgeon, Pastor-Services as usual.

HUSSELL AVENUE, No. 1992 Russell; the Reverend Frank Horton, Pastor-Services as

BEILLAH, Marcus and Hammett; the Reverend W. A. Moore, Pastor—Services as usual. CARONDELET; the Reverend M. L. Sornborger, Pastor—elect—Services as usual. W. A. Moore, Pastor-Services as usual.
CARONDELET; the Reverend M. L. Sornborger,
Pastor-elect-Services as usual.
COMPTON HEIGHTS, California and St. Vincent; the Reverend S. R. Moore, Pastor-II a.
m., Tailure or Victory, Which?"; 8 p. m.,
"Labor and Capital."
FIRST, Locust, new Compton; the Reverend F.
O. Fannon, Pastor-Services as usual.
FOURTH, No. 1201 Penrose; the Reverend E. T.
McFarland, Pastor-Services as usual.
FIFTH, No. 221 South Seventh; the Reverend
W. F. Hamann, Pastor-II a. m., "Edification"; \$15 p. m., "God's Treatment of the
Lukewarm."
MOUNT CABANNE, King's highway and Morgan; the Reverend Doctor D. R. Dungan, Pastor-Services at II a. m. and 7:25 p. m.
SECOND, Eleventh and Tyler; the Reverend E.
Daviess Pittman, Pastor-Services as usual.
TUXEDO, Tuxedo Park; the Reverend D. N.
Gillette, Pastor-Services as usual.
WEST END Plymouth and Hamilton; the Reverend O. A. Bartholemew, Pastor-II a. m.,
"A Working Leader"; 8 p. m., "A Freeent
Helper."
ELLENDALE; the Reverend A. J. Marshall,

ELLENDALE; the Reverend A. J. Marshall, Congregational. Congregational.
CHURCH OF THE REDEEMER, Barrett and Thompson; the Reverend F. E. Hall, Pastor-Services as usual.
FIRST, Delmar, near Grand; the Reverend Doctor C. H. Patton, Pastor II a. m., "The Perjetual Pressuce," by the Reverend Doctor Wm. B. Chamberlain of Chicago.
FCUNTAIN PARK, Augert and Fountain; the Reverend J. C. Cromer, Pastor-Services as usual.

usual.

HYDE PARK, Bremen and Blair; the Reverens
Wm. M. Jones, Fastor—1935 a. m. Edgar F.
Aiden of Ireland; s. p. m., Professor W. B.
Chamberlain of Chicago Theological Seminary. Chamberlain of Chicago Theological Seminary,
IMMANUEL, Hannock and Jamiesen; the Reverend Milton J. Norton, Pastor-II u. m. and
8 p. m. services as usual.
MEMORIAL, Supplur and Way; the Reverend
Frank Poster, Pastor-9:15 n. m., Sunday ech ol;
8 p. m., proceeding by the Reverend Ductor J.
Wesley Johnson.
OLIVE BRANCH, Sidney and Missouri; the Reverend William Johnson, Pastor-Services as
usual.

Pil.GRIM, Washington and Ewing; the Reverend Doctor M. Buraham, Pastor-The Reverend Doctor Wolcott Calkins of Boston will preach morning and evening. morning and evening.

REBER PLACE, Macklind and Old Manchester;
the Reversed Firth Stringer, Pastor—services
as usual.

UNION, No. 1431 North Tenth; the Reverend S.
T. McKlinney, Pastor—The Reverend Fred
Frohn morning and evening.

THE TABERNACLE, Clark and Twenty-third—
Services as usual. MAPLEW OOD; the Reverend T. T. Holway,

Pastor Services as usual. OLD ORCHARD; the Reverend Harry Blunt. Pastor—Services as usual. WEBSTER GROVES; the Reverend C. L. Kloss. Pastor—Services as usual, COMPTON HILL, Compton and Lafayette; the Reverend W. W. Sewell, Pas.or—19.45 a. m., the Reverend Firth Stringer will preach. Episcopal.

CHRIST CHURCH CATHEDRAL, Thirteenth and Locust; the Reverend C. M. Davis, Dean-7 a. m. and 8 a. m., holy communion; 11 a. m. and 8 p. m., sermon and services.
CHURCH OF THE ASCENSION, Cates and Goodfellow; the Reverend Doctor J. R. Winchester, Rector-11 a. m., sermon and services. The Reverend Homer Hood will officiate.
CHURCH OF THE HOLY COMMUNION. CHURCH OF THE HOLY COMMUNION.
Twenty-eighth and Washington; the Reverend Robert E. Lee Craig, Rector-9 a. m., how communion; II a. m., sermon and services. No evening service.
GRACE, Eleventh and Warren; the Reverend J. P. T. Ingraham, Rector-10:30 a. m. and 8 p. m., sermon and services. m., sermon and services.

MOUNT CALVARY, Grand and Lafayette; the
Reverend P. W. Fauntieroy, Rector-11 a. m.
and 8 p. m., sermon and services.

ST. ANDREW'S, Garrison and Cass; the Reverend J. A. Dooris, Rector-11 a. m., se.mon
and services by the Reverend Ross P. Cundy. and services by the Reverend Ross F. Cuddy.

ST. AUGUSTINE'S, Bruno and Blenden; the Reverend G. D. B. Muller, Rector-11 a. m., sermon and services.

ST. CHRISOSTOM'S, No. 629 John; the Reverend William Bardens, Rector-2::0 p. m., Sunday school; 3 p. m., sermon and services.

ST. GEORGE'S, Pendleton and Olive; the Reverend Doctor R. A. Holiand, Rector-11 a. m. and 429 p. m., sermon and services.

ST. JAMES'S, Goode and Cote Brilliante; the Reverend E. Duckworth, Rector-11 a. m. and 8 p. m., services and sermon.

ST. JOHN'S, Hickory and Dolman; the Reverend C. H. Molier, Rector-:39 a. m., holy communion; 10:30 a. m., and 8 p. m., sermon and services. and services.

Sr. MARK'S, Fortieth and Washington; the ST. MARK'S, Fortleth and Washington; the Reverend J. K. Brennan, Rector—3 a. m., ho.y communion; Il a. m., serman and services.

ST. PETER'S, Lindell and Spring; the Reverend William Short, Rector—11 a. m., sermon and services; 8 a. m., holy communion.

ST. PHILIP'S, Union and Maple; the Reverend William Elmer, Rector—11 a. m. and 8 p. m., sermon and services.

ST. STEPHEN'S, Sixth and Rutger; the Reverend G. Tuckerman, Rector—1 and 8 a. m., holy communion; 8 p. m., sermon and services.

TRINITY, Franklin and Channing; the Reverend William Hardens, Rector—8 a. m., holy communion; Il a. m. and 8 p. m., sermon and services. services.
ST. MATTHEW'S, Wilson, Near Frisco Park;
the Reverend C. H. Collins, Rector-11 a. m., the Reverend C. H. Collins, Rector-II a. m., sermon and services. ST. PAUL'S, No. 6:15 Michigan-10:45 a. m. and ST. PAUL'S, No. 6315 Michigan-10:45 a. m. and 1:30 p. m., sermon and services.

HOLY INNOCENT'S, Morgan Ford Road and Tholozan; the Reverend G. A. Ottman, Rentor -1:30 a. m., holy communion; 19:45 a. m. and 7:30 p. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 2838 Salena; the Reverend B. F. Newton, Rector-11 a. m. and 8 p. m., sermon and services.

ST. THOMAS'S MISSION. Thirteenth, Near Locust; the Reverend J. H. Cloud, Rector-11 a. m., sermon and services.

Methodist. CARONDELET (South), Virginia and Haven; the Reverend J. F. Triplett, Pastor—Services as usual. usual.

CARONDELET No. 7100 Virginia; the Reverend
M. G. Mais, Pastor-Services as usual. M. G. Mais, Pastor-Services as usual.

BOWMAN, Obear and Twentieth; the Reverend Joe A. Baker, Pastor-Services as usual.

CENTENARY (South), Sixteenth and Pine; the LADY OF MOUNT CARMEL, Church and

Reverend Doctor J. H. Young, Pastor-Services as usual, COOK AVENUE (South), Cook and Spring; the Reverend Doctor R. D. Smart, Pastor-Services as usual. as usual. EDEN (German), Nineteenth and Warren; the Reverend E. C. Magaret, Pastor-Services as usual,

FIRST (South), Glasgow and Dayton; the Reverend Doctor J. H. Early, Pastor-Services at 1945 a. m. and 8 p. m. as usual.

GOODE AVENUE, Goode and North Market; the Reverend B. P. White, Pastor-Services as usual.

usual.

IMMANUEL (South), McCausland; the Reverend W. H. La Prade, Pastor-II a. m., the Reverend Doctor J. D. Vincil, followed by communion; evening, preaching by the pastor LAFAYETTE PARK (South), Lafayette and Mississippl; the Reverend Doctor C. E. Pattillo, sissippi; the Reverence Pustor-Services as usual. LINDELL AVENUE, Newstead and Lindell; the Reverend Doctor Daniel Dorchester, Pasthe Reverend Doctor Daniel Dorchester, Pas-tor-Services as usual.

MAPLE AVENUE, Belt and Maple; the Rever-end Doctor A. at. Billing-ley, Pastor-II a. m., preaching by the Reverend Doctor S. B. Warner, Presiding Elder; 7:30 p. m., Epworth League. League.
MARVIN (South), Twelfth and Sidney; the Reverend H. C. McPherson, Pastor-Services as usual.

MOUNT AUBURN (South), North Market and
Hodiamont; the Reverend Josephus Stephan,
Pastor-Morning, "A Fourfold View of the
Christian"; evening, "The Unlocked for Things
of 116;

of Life."
MEMORIAL (German), Jefferson and Accomac;
the Reverend William Schutz, Pastor-Services MEMORIAL (German), Selicison and Accounce; the Reverend William Schutz, Pastor-Services as usual.

CABANNE (South), Arende Hall; the Reverend Doctor B. M., Messick, Pastor-Services as usual.

ST. JOHN'S (South), Locust and Ewing; the Reverend Doctor I. S. Hopkins, Pastor-No services during August.

ST. LUKE'S, Potomac and Texas; the Reverend Harry White, Pastor-Services as usual.

ST. PAUL'S (South), No. 1927 St. Louis; the Reverend M. T. Haw, Pastor-Services as usual.

ST. PAUL'S (South), No. 1917 Kentucky; the Reverend W. A. Brown, Pastor-Morning, "Of One Heart and Soull"; evening, "The Works of Jesus."

TRINITY, Tenth and North Market; the Reverend Go. E. Stokes, Pastor-11 a. m., the Reverend G. W. James; 8 p. m., the Reverend Edmund Stover.

TYLER PLACE (South), Tower Grove and McRee; the Reverend G. W. Webdell, Pastor-Services as usual.

UNION, Lucas and Garrison; the Reverend Doctor N. Luccock, Pastor-Morning, preaching by the pastor; no evening service.

WAGONER PLACE (South), Wagoner and Lucky; the Reverend Doctor T. E. Snarp, Pastor-Morning and evening services as usual.

OLD ORCHARD AND TUNEDO; the Reverend T. E. Pratil, Pastor-Services as usual.

JENNING; the Reverend R. D. Snyder, Pastor-Jenning Services as usual.

T. E. Prail, Pastor—Services as usual, JENN-INGS; the Reverend R. D. Snyder, Pastor EPWORTH CHAPEL, Newstead and Elmbank-

Presbyterian BRANK MEMORIAL (South), Ambert and Page: the Reverend W. at. Langury, Paster-Services as usual.

CARONDELET, No. 6116 Michigan; the Reverend
J. H. Gaurs, Pastor—Services as usual.

CENTRAL (South), Lucas and Garrison; the
Heverend A. F. Carr, Pastor—11 s. m., The
Philosophy of Faith"; evening union service
at Washington and Compton Avenue Caurch. COTE BRILLIANTE, Marcus and Labadie; the Reverend J. M. Campbell, Paster-Morning and e ening, the Reverend R. W. Mason of De CUERY MEMORIAL, Utah and Texas: the Rev-erend Poctor E. D. Walter, Pastor-Services as usual.
HUR H OF THE COVENANT, No. 250 North Grand: the Revered F. T. Conno. Pastor— II a. m. and 6 p. m., services as usual, COOK AVENUE (South), Cook and Sarah; the Reverend Doctor M. G. Gorin, Pastor—Services as usual. as usual.

GRACE, Ridge and Blackstone; the Reverend E.
C. Jackn. Pastor-Mor line, "Christ Abiding
With US"; evening, "The One Thing Needfal."

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pa tor
-The Reverend George T. Eddy of Boonville,
Mo., will preach.

GRAND AVENUE (U. P.), Grand and Forest Park Boulevard; the Revered J. W. Ashwood, Pastor-Services Park Honlevard; the Revererd J. W. Ashwood, Pastor-Services as usual.

FIRST. Washington and Sarah; the Reverend Foctor J. W. McKittrick, Pastor-Morning, the Reverend Boctor George W. Shields of Cincin-rati, O. FIRST (U. P.), Morgan and Newstead-Services as result. as cream.
FIRST (German), Teath and Rutger; the Rever-end J. G. Kessler, Pastor-Services as usual.
LAFAYETTE PARK, Albion and Missouri; the Reverend Doctor S. C. Palmer, Pastor-Services

as usual.

LEE AVENUE, Prairie and Lee; the Reverend
Henry Gardner, Pastor-Morning, "Order and
Choos"; evening, joint church and C. E. service.
LUCAS AVENUE (Cumberland), Lucas and
Channing; the Reverend Loctor B. P. Fullerton, Fastor-Morning, "Pure Religion"; no
evening service.

MCAL'S AND AMENUE Research Parts McCAUSIAND AVENUE, Benton; the Reverend J. N. Beal, "Divine Protection." MEMORIAL TABERNACLE, Fifteenth and Carr; the Reverend Doctor H. Magill, Pastor— Services as usual. MENARD STREET MISSION, Menard and Julia; the Reverend Charles Stelzie, Pastor—

Julia; the Rever Services as usual. J. G. Klene, Pastor—Services as usual. NORTH CABANNE; Howard S. Smith, Supply-Services as usual. OAK HILL, Bent and Humphrey; the Reverend D. R. Leland, Pastor-8 p. m., the Reverend David Clark of Galena, Ill. PEOPLE'S (South), No. 816 North Eleventh; the Reverend Doctor J. M. Spencer, Pastor-Serv-ices as usual. RAYMOND PLACE (Cumberland), King's High-

way and Cabanne; the Reverend Taylor Ber nard, Pastor-Morning, but no evening serv SECOND. Taylor and Westminster; the Rever end Doctor S. J. Niccolls, LL. D., Pastor-SECOND. 1aylor and Westminster; the Reverend Doctor S. J. Niccolls, LL. D., Pastor—Services as usual.

SECOND (German). No. 4524 North Ninetcenth; the Reverend J. F. Mueller, Pastor—The Reverend C. M. Rauch, H a. m., "Courage"; 745 p. m., Gospel service.

TYLER PLACE, Flad and Spring; the Reverend Doctor J. G. Brandt, Pastor—Services as usual, WASHINGTON AND COMPTON AVENUE; the Reverend Doctor Frank W. Sneed, Pastor—Morning services as usuad; evening, joint service with the Central Church.

WEST, Maple and Maryland; the Reverend Doctor F. L. Ferguson, Pastor-Services as wall.
WALNUT PARK (German), Robin near Harney
the Reverend Doctor Aufderheide, Pastor-Services as usual.
WEBSTER GROVES; the Reverend Doctor W.
H. Bates, Pastor-Services as usual.
COMPTON HILL CHAPEL. No. 3545 La Salle;
the Reverend F. O. Seamans, Pastor-Services

as usual.

WAGONER PLACE (U. P.); the Reverend
N. I Walter, Pastor-Services as usual. FERGUSON; the Reverend M. V. P. Yeaman, Pastor—Services as usual. Pastor—Services as usual.

ROCK HILL; the Reverend W. B. Smith,
Pastor—11 a. m., "Loneliness of Jesus"; 7:30
p. m., "Citles of Refuse."

CLIFTON HEIGHTS; the Reverend E. J. Brown,
Pastor—11 a. m., "The Heart and Obedience
to God"; 8 p. m., "Base Gains of Money."

Miscellaneous. UNION MISSION, No. 1432 Franklin; the Reverend M. B. Gott, Pastor—9:30 a, m., profs erend M. B. Gott, Pastor—9:30 a. m., praise service: H a. m., the Reverend C. J. Martin of Iowa: 2:39 p. m., Sunday school; 3:39 p. m., gospel wagon; 8 p. m., preaching. ST. LOUIS CITY MISSION, No. 1502 South Broadway; Mr. and Mrs. M. F. Murphy, Super-intendents—Services as usual. CHRISTIAN ASSEMBLY, Folsom and Tower Grove: the Reverend A. E. Neison, Pastor— Services as usual. Grove: the Reverend A. E. Nelson, Pastor-Strives as usual.
CHURCH OF GOD, No. 2322 Montgomery; the Reverend H. H. Spher, Pastor-10:30 a. m., "The Lord Our Helper"; 3 p. m., "My Law Is In Their Heart"; 8 p. m., "By Faith."
OPEN-DOOR MISSION, Seventh and Gratlot; the Reverend and Mrs. Haines, Superintendents—Services as usual.

—Services as usual.

HOLINESS MISSION, No. 2523 Easton—10 a. m., praise service; 12:45 p. m., Sunday school; 2:30 and 8 p. m., preaching.

NIEDRINGHAUS MISSION, Cass and Seventh; Mrs. M. Woodward Harris, Superintendent—3 p. m., Sunday school; 8 p. m., preaching.

UNIVERSAL BROTHERHOOD (Theosophy), No. 312 Emille Building, Ninth and Olive—3 p. m., "Brotherhood." LATTER-DAY SAINTS, Elliot and Benton-9 a LATTER-DAY SAINTS, Elliot and Benton-Ja.

m., Sunday school; II a. m., and § p. m., preaching. Humphrey and Morgan Ford-10 a.

m., Sunday school; 2:30 and § p. m., preaching. No. 5731 Manchester-10 a. m., Sunday school; 2:70 and § p. m., preaching. FIRST CHURCH OF CHRIST, SCIENTIST, No. 2725 Pine-10:45 a. m., and § p. m., "Man."

English Lutheran. ST. MARK'S, Rell and Cardinal; the Reverence Doctor M. Rhows, Pastor-Moining, the Reverend S. I. Limisay will preach on "Christ's First Five Disciples." First Five Disciples."
MOUNT CALVARY, No. 1807 Euclid; the Reverend E. T. Coyner, Pastor—19:30 a. m., "the Pharisee and the Publican"; 8 p. m., "Lead Us Not Into Temptation."
GRACE, Garrison and St. Louis; the Reverend H. S. Sommer, Pastor—Services as usual. Reformed Churches.

MAPLE AVENUE, Maple and Clarendon; the Reverend J. C. Horning, Pastor-Morning, "An Uncommon Virtue"; evening, "The Do-Noth-SALEM (German); the Reverend W. F. Horst-meler, Pastor-Morning and evening services as usual.

Catholic.

CATHEDRAL—Walnut, between Second and Third; the Reverend Eugene Coyle, Pastor-Mass at 6, 8 and 19:39 a. m.; vespers, 3:39 p. m. ANNUNCIATION, Sixth and La Salle; the Reverend J. J. Head, Pastor-Mass 6, 8:50 and 19:45 a. m.; vespers, 2:30 p. m. ASSUMPTION, Sidney and Ninth; the Reverend Patrick Dooley, Pastor-Mass, 7:20 and 19 a. m. HOLY CROSS (German), Church Road, Near Bitner; the Reverend Peter Wigger, Pastor-Mass, 5:30 and 19:30 a. m.; vespers, 2:30 p. m. HCLY GHOST (German), Taylor and Garfield; the Reverend H. Tobe, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 3 p. m.

HOLY INNOCENTS, Brannon and Magnolia; the Reverend John White, Pastor-Mass at 8 and 10 a. m.

HOLY NAME OF JESUS, No. 2041 East Grand; the Reverend Patrick M. Tallon, Pastor-Mass at 6, 8, 9 and 10 a. m.; vespers, 7:30 p. m.

SACRED HEART, University, Near Twenty-fith; the Reverend James McCabe, Pastor-Mass, 5:20, 7, 8:30 and 10 a. m.; vespers, 7:30 p. m.

VISITATION, Taylor and Easton; the Reverend Catholic. Mass. 5:50, 7, 8:30 and 10 a. m.; vespers, 7:30 p. m.
VISITATION. Taylor and Easton; the Reverend E. J. Dempsey, Pastor-Mass, 6, 7:30, 9 and 10:30 a. m.; vespers, 2:30 p. m.
HOLY ANGELS' St. Ange and La Salle; the Reverend F. M. Klelty, Pastor-Mass, 6, 7, 8:20 and 10 a. m.; vespers, 3:30 p. m.
HOLY ROSARY, Newstead and Margaretta; the Reverend D. J. Lavery, Pastor-Mass at 6, 7:30, 9 (children), 10 (sermon) a. m.
IMMACULATE CONCEPTION. Jefferson and Locust; the Reverend G. D. Power, Pastor-Mass, 6, 7:30, 9 and 10:30 a. m.; Sunday school, 3 p. m.

Hall's Ferry Roads; the Reverend D. S. Phelan, Pastor-Mass, 7:30 and 10:39 a, m.; ves-Hall's reit)
lan, Pastor-Mass, 7:30 and 19.35
pers, 2:30 p. m.
LADY OF PERPETUAL SUCCOR (German),
Linton and Twentieth: the Reverend Augustine
J. Schilling, Pastor-Mass, 6:39, 8 and 19 a. m.;

venjers, 2:30 p. m.

ST. AGATHA'S (German), No. 223 South Ninth; the Reverend Henry Schruge, Pastor-Mass, 6. 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGNES'S, Sidney and Salena; the Reverend John T. Tannrath, Pastor-Mass, 6, 7:30, 8:30 and 19:15 a. m.; vespers, 8 p. m.

ST. ALOYSUS'S, Magnolia and January; the Reverend F. G. Holweck, Pantor-Mass, 7:15, 8:30 and 10 a. m.; vespers, 2:30 p. m.

ST. ALPHONSUS'S, Grand and Cook-Mass, 5:15, 6, 7, 8 and 9 a. m.; high mass, 19:30 a. m.; vespers, 7:30 p. m.

ST. ANN'S, Page and Whittler; the Reverend C.

6, 7, 8 and 9 a. m.; high mass, 19:39 a. m.; vespers, 7:39 p. m.

ST. ANN'S, Page and Whittler; the Reverend O. J. McDonald, Pastor-Mass, 6, 7:39, 9, 19:39 a. m.; vespers, 7:39 p. m.

ST. ANTHONY'S (German) Mcramec and Competen; the Reverend Francis Albers, Pastor-Mass, 5, 8 and 10 a. m., vespers, 2:39 p. m.

ST. AUGUSTINE'S (German). Lismore and Hebert; the Reverend H. A. Hukestein, Pastor-Mass, 5, 8 and 10 a. m.; vespers, 2:39 p. m.

ST. ANTHONY'S (Syrio-Maronite), No. 618 South Second; the Reverend George Emmanuel, Pastor-Mass, 9 a. m.

ST. BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Bremerich, Pastor-Mass, 5:39, 7:33 and 19 a. m.; vespers 2 p. m.

ST. BONIFACIUS'S (German). Michigan and Schirmer; the Reverend H. Nieters, Fastor-Mess, 5, 8 and 19 a. m.; vespers, 2:39 p. m.

ST. LIRIDGET'S, Carr and Jefferson; the Reverend Edw. Fenion, Pastor-Mass, 5:39 to 19:39 a. m.; vespers, 3 p. m. end Edw. Fenion, Pastor—Mass, 5:35 to 10:39 a.m.; vespers, 3 p. m.

ST. CASIMIR'S, Eighth and Mulianphy; the Reverend Raphael F. X. Gnietinski, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 3 p. m.

ST. COLUMBKILLE'S, Michigan and Davis; the Reverend Francis I. Jones, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 4 p. m.

ST. CRONAN'S, Boyle and Swan; the Reverend J. F. Foley, Pastor—Mass, 6, 7:36, 9 and 10 a.m.; vespers, 3 p. m.

ST. EDWARD'S, Clara and Maffitt; the Reverend Edward J. Wynne, Pastor—Mass, 7:35 and 10 a.m.; vespers, 4 p. m.

ST. ELIZABETH'S (Colored), No. 8/3 North Fourteenth; the Reverend Michael F. Spelin, Pastor—Mass, 7, 8/120 and 9/30 a.m.; vespers, 8 p. m.

Pastor—Mass, 7, 8:20 and 9:30 n. m.; vespers, 8 p. m.

ST. MATTHEW'S, Kennerly and Sarah; the Reverend Joseph T, Shields, Fastor—Mass, 6, 1:30, 8:39 and 10 a. m.; vespers, 7:39 p. m.

ST. MICHAEL'S, Eleventh and Clinton; the Reverend Michael J, McCabe, Pastor—Mass, 6, 7:30, 9 and 10:59 a. m.; vespers, 2:30 p. m.

ST. NICHOLAS'S (German), No. 1811 Lucas; the Reverend Joseph A, Schaufers, Pastor—Mass, 6, 8 and 10 a. m.

ST. PATRICK'S, Sixth and Biddle; the Reverend Timothy Dempsey, Pastor—Mars, 6, 7:30, 9 and 10 a. m.; vespers, 8:30 p. m.

SS. FETER AND PAUL'S (German), Seventh and Alben; the Reverend G. F. Geller, Pastor—Mass, 6 a. m.; vespers, 4 p. m. end J. J. McGlynn, Pastor-Mass, 6:39, 8 and 19 a. m.
ST. STANISLAUSS (Polish), Twentieth and Cass, the Reverend Urban Stanowick, Pastor-Mass, 7:29 and 7:20 a. m.; vespers, 3 p. m.
ST. TERESA'S, No. 2:12 North Grand; the Reverend J. A. Concelly, Pastor-Mass, 5:15, 6:15 and 7:15; high mass, 19:30 a. m.; children's mass, 8 a. m., benedicting, 5 p. in.
ST. THOMAS OF AQUIN'S, lowar and Orage, the Reverend John H. May, D. D. Pastor-Mass, 6, 8 and 19 a. m.; Sanday school, 2:50 b. 10.

VINCENT DE PAULS (German and Ens Hists, Park and Ninth; the Reverend D. W. Kenrick, C. M.; the Reverend A. H. Asmuta, C. M.; the Reverend P. V. Judge, C. M.; the R. verend S. P. Hueber, C. M. Parstors—Mars and sermon, 5:39 8:39 and 9:55 a.m., high and sermon, 5:30 6:30 and 9:45 a m.; high mass and sermon, 8 and 10:30 a m.; vespers, secotions and benefictions, 3:30 p. m. ST. WENCESLAUS'S (Bohem'an), No. 3518 Ore-gon; the Reverent Coust Blake, Pastor-Mass, 8 and 10 a. m.; vespers 5 p. m. SS. MARY AND JOSEPH'S, Minnesota and from the Reverent Miles W. Tobyn, Pastor-Mass, 8 and 10 a. m. Iron; the Reverend Miles W. Tobyn, Pastor— Mass, 8 and 10 a. m. T. EEVIN'S, Park and Cardinal; the Reverend Ed. J. Shea, Pastor—Mass, 5120, 7, 8300, 91150 and 19120 a. m. Ed J. Shez. Pastor-Mars, 5:30, 7, 8:30, 9:150 and 19:30 a. m.

ST. MARGARET'S. Russell and Vandeventer-Masses at 7 and 10 a. m.

ST. ENGELBERT'S. Carter and Marcus; the Reverend Agton Pauck, Pastor-Mass, 8 and 10 a. m., vespers, 2:30 p. m.

ST. FRANCIS DE SALE'S (German), Gravots and Onio: the Reverend P. J. Lotz, Pastor-Mass, 5:36, 7:45 and 10 a. m., vespers, 2:30 p.m.

ST. FRANCIS XAVIER'S, Grand and Lindell: the Reverend Heary S. Bronsseett, S. J.-Mass, 5, 6, 7, 8:30 and 10:20 a. m., vespers, 7:45 p. m.

ST. HENRY'S Hickory and California; the Reverend John A. Hofman, Postor-Mass, 5:20, 7:30 and 10 a. m., vespers, 3 p. m.

ST. JAMES'S, Tamm, Opposite Wade; the Reverend E. A. Casey, Pastor-Mass, 3 and 10 a. m. a. m.

ST. JOHN'S, Sixteenth and Chestnut; the Reverend James T. Coffey, Pastor-Mass, 6, 7:20, 9 and 10:30 a. m.; vespers, 8 p. m.

ST. JOHN OF NEPOMUK'S (Bohemian). Soulard and Eleventi; the Reverend Joseph Hesson, Pastor-Mass, 8 and 10 a. m.; vespers, 3

p. m.
ST. JOSEPH'S (German). Eleventh and Biddle:
the Reverend J. Francis Valazza, S. J.-Mass.
8, 8 and 19 a. m. Sunday school at 2 p. m.;
benediction at 3 p. m.
ST. LAWRENCE O'TOOLE'S, Fourteenth and
O'Fallon; the Reverend M. S. Brennan, Pastor
-Mass, 5:30, 7, 8, 9:15 and 10:30 a. m.; vespers,
5:30 p. m. ST. LeO'S, Mullanphy and Twenty-third; the Reverend J. 12. Harry, Fastor Mass, 529, 6. 829 for children; 9, 10:29, with sermon; evening service, consisting of rosary, sermon and ing service, consisting in the benediction.

ST. LIBORIUS'S (German), North Market and Hogan; the Reverend G. A. Reis, Pastor-Mass, 6, 8 and 10 a. m.; vespers at 2:39 p. m.

ST. LOUIS CATHEDRAL CHAPEL, Newstead and Aaryland; the Reverend P. F. O'Reilly, Pastor-Mass, 6, 7:20, 9 and 10:30 a. m.; vespers, 4 p. m.

Pastor-Mass, 6, 7:20, 9 and 10:39 a. m.; vespers, 4 p. m.

ST. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegler, Pastor-Mass, 5:20, 7, 8:20 and 10:30 a. m.; vespers, 7:20 p. m.

ST. MARK EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastor-Mass, 6:30, 7:45, 9 and 10:29 a. m.

ST. MARY'S (German), Third and Gratiot; the Reverend W. Faerber, Pastor-Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.; benediction at 3 p. m.

SUNDAY SCHOOL LESSON.

Christ the Good Shepherd-John

Prepared for The Sunlay Republic by J. E. Gilbert, D. D. Liz, Dr. Secret by of the American Association of Religious Education. CONTEXT-Upon receiving his sight, the man born blind, of whom we studied last veek, became a believer in Jesus, as did also his relatives (ix. 22-38), while the sees were stirred up to still greater hostility. The former argued that one who could work a miracle must be of God, but the latter urged that one who broke the Sabbath to work a miracle must be a sinner (ix, 16). The parties were widely separated, but one holding to the evidence of supernatural lower, the other bound by legalism. In the altercation that followed, Jesus declared his mission (ix. 30), in which he recognized the two classes. To-day's lesson is an ap-propriate and important continuation of his hought. Under a most beautiful figure our Lord announces that he will soon establish his Church, composed of all who hear his call, whether Jews or Gentiles, and he presents himself as the rightful head of that Church, in contrast with all false teachers. ENTERING-The sheepfold is a place of security for flocks at night. constructed in Oriental countries, it consists of a low flat building, erected on the sheltered side of a valley and inclosed by a wide stone wall. A single gate or door furnished the entrance to the fold, through which the shepherd might lead his flock at the close of day. No one except a thief or robber would attempt to enter ing the wall, inasmuch as this door was ample for all worthy purposes, designed to keep out only those who were not entitled Our Lord makes these statements (verses 1 and 2) for the purpose of explaining the Church—the Jewish congrega-tion and the assembly of New Testament That Church is intended to protect its members against the evil that is

in the world, to give them shelter and com-fort in times of trouble. Into it there is but one true mode of admittance. FOLLOWING-The sheep do not remain constantly within the folds. As there is a right way of entering, toward the evening, so there is a right way of going forth in the morning. The shepherd who left his flock in safe-keeping for the night returns He is recognized by the porter, who opened the door. Then the shepherd calls his own sheep by name, without even entering, and each one recognizes the voice, responds and passes out. How many flocks there may be in the inclosure, and however freely they may mingle together, those who only to him will appear. Having thus brought them into the open field, the shepherd does not drive or even urge. He only has to move quietly on, and the flock will follow. (Verse 4.) There is not the slightest danger of deception or mistake in all this. The sheep will not follow a stranger, but will flee from him afrigated. (Verse 5.) The porter need, thereto.e, give nimself no concern on the subject. He simply opens the door, and allows those to go who are minded to go so, assured that hone but the right sneep will depart. An this was very tammar to Christ's hearers, who had many times witnessed such occurrences.

EXPLAINING-Want Jesus said in this parable was plain enough, but what he intended to teach, what lesson he would convey, none or his hearers knew. (Verse 6.) That was not surprising. Indeed, it was his plan to awaken curiosity first by reciting something very familiar and then to explain and apply, concealing the sense until desire was aroused. (Luke viii, 10.) "It am the door," he exclaimed. (Verse 7.) No one may enter the church except by coming to Christ. Whoever attempts to ome by any other method is unworthy to enter at all. If any in any former time asenter at all. If any in any former time as-sumed that place—and unfortunately many have set themselves up as heads of the largely increased majority.

Church-they were thieves and robbers, seeking to destroy the flock, and consequently feared by the sheep. (Verse 8.)
Christ is the door, and it is his business to admit the sheep and to exclude all others. (Gal. v. 12.) All who enter by him shall be saved (verse 9), not merely because they entered, but because they entered rightly. Yet the church is not a prison. As the sheep go in and out of the fold, so church mem bers will have liberty under Christ's guidance. (Gal. v, 1.)
CONTRASTING-Having thus shown his

relation to the church as an organized body. Jesus next presents himself as close-

ly related to the individual members in that

body. He is the door through which they

pass, and he is the one who cares for them, as a shepherd cares for the sheep. The change in the figure was necessary to make the contrast between him and the Pharisees. They not only had false methods of entrance, but exercised imperfect, and even selfish and unholy care. Jesus likened them to thieves who came to steal and to kill and destroy (verse 10), who would break down the wholsome regula-tions of the fold and overpower the keeper, and resort to any violent measures to ac complish their sinister purpose. This was a very faithful description of the men who then exercised ecclesiastical authority at Jerusalem. (Matt. xxill, 15.) But he Christ, came on a benevolent errand that men might live (John I, 21), and that they might attain unto a richer, more abundant life than had been possible under former dispensation. And in doing this Jesus was like a good shepherd who sacrifices his own life in order to save his sheep from the mouth of the lion (verse 11), a delicate al lusion to the death on the cross through the malice of these same Pharisees. DESCRIBING-The real shepherd is the owner of the sheep, who delights in his possessions, partly because profit is derived therefrom and partly because, through long contact with the flock he feels affection for the dumb animals who confide in him But the owner is compelled at times to enhave little regard for that which is committed to their keeping. The Hireling, seeing the wolf coming, flees, leaving the sheep be taken out and devoured. (Verses 12 and 13.) Such persons, recreants to duty were to be found in all Eastern countries. (Zach. xi, 17.) They were made the subjects of severest criticism. By this figure Jesus attempts to describe those ministers of religion who perform certain tasks fo

Shepherd, who would give his life to defend his sheep.

KNOWING-Jesus next furnishes the basis of proof of the statement that he is good, true shepherd, and not a hireling that his conduct is governed, not by love for wages, but by love for men whom he would save; that proof is his knowledge, far surpassing the knowledge of any or dinary pastor, a knowledge of two kinds First, he knows the sheep, and is known by them. He can distinguish them in the great multitude of humanity, wherever found, under whatever conditions. (Verse 14.) They will distinguish him, listen to his call, respond promptly, and follow where he leads. Second, he knows the Father, and is known in return. (Matt. xl, 27.) That fact marks an intimate relation of paternal and fillal love, the reciprocal act of the two persons of the godhead. These two knowl edges, the one human, the other divine, the ne.essary outcome of the unique personality of Jesus, explain his self-sacrifice. (Verse 15.) It is because he knows God and knows man that he lays down his life for man. He could not be a Savior without both kinds of knowledge, (Matt. I. 20, 21.) No one will die that another may live, who is not moved by sympathy for the one in peril, and by the hope of a possible rescue from peril.

ERINGING-Having announced himself

the money consideration offered, but who disappear when there is any sacrifice de-

manded of any danger encountered. (Ezek.

By this reference Jesus intended more fully to distinguish himself. He was no hireling but the owner (I. Cor. vi. 20), the good

his nature and office, Jesus next seeks to correct certain erroneous views concerning his flock. The Jews had regarded themselves as the favorites of heaven, because of their descent from Abraham (John viii, 39) not understanding that the covenant with that eminent patriarch was for the good of the race. (Gen. xii, 3.) Neither did they know that the Messiah, at his coming, would extend the kingdom of heaven, in viting men of all nations into it. (Isa. ii., 2.) Hence our Savior declared that his heep were not all Jews (Isa. lv, 1-8), but that he had some in other folds, under other systems of religion. Here is an express ac knowledgment that heathenism, bad as it was, had furnished some spiritual nurture and care for some who belong to Christ (John 1, 9), a liberality greater than is manifested by the average followers of Christ in our day. And yet, out of all these separate folds, Jewish and Gentile, shall gathered the true flock under the good Shepherd, making one fold (verse 16), an event foreseen by the prophet (Fzek. xxxvii, 22) and declared afterwards by the

apostle. (Eph. II, 14.) CONCLUSION-See now what we learn about Jesus in the lesson from his own lips. He is the door or entrance way into the church. Any other professing to hold that position is an impostor. He is the good Shepherd or Bishop who cares for those them loves them leads them dies for them or hireling, serving another for wages, but a good, faithful shepherd, who sacrifices bimself in order to save. He is intimately related to God and to his people, that double relation being the key to his mission. See what Jesus says about the church. It is not a building or a body organized by men, but a company called by him, known by him, knowing him, following him, gathered out of all the races, but united in nim as their one loved and loving leader, whom they follow always with promptness and giadness. This is what the passage teaches. The men who laud Christ and do not acknowledge his divinity after such words of his are a perplexing dilemma. If he was not divine then he was an egotist and an enthusiast. If he gathers a people to himself upon these terms of loyalty he proves himself before the world a master of men, worthy to be followed.

VISITORS AT THE HOTELS.

-T. S. Mayer of Marshall, Mo., is at the Planters.

-E. L. Kingsbury of Boonville, Mo., is at the Luclede.

-C. R. Sherman of Brownsville, Tenn., is at the St. Nicholas. -John H. Havlin of Cincinnati is at the Southern. -B. E. Staples of Nelson, Mo., is at the -R. A. Harsberger of Fort Smith, Ark., is at the Southern. -C. T. Jackson of Laddonia, Mo., is at the Laclede. -S. P. Burrell of New York is at the St. Nicholas. Mrs. C. W. Condon of Oswego, Kas., is at the Planters. -A. C. Neuberger of Beloit, Kas., is at the Lindell. -L. E. Ryder of Lancaster, Pa., is at the -L. E. Ryder of Lancaster, Pa., is at the Southern.
-A. A. Johnson and Mrs. Johnson of Wichita, Kas., are at the Laclede.
-C. O. Criakshank of Hannibal, Mo., is at the Planters.
-W. A. Simmons of California, Mo., is at the Lindell. -C. W. Green, editor of the Brookfield (Mo.) Argus, is at the Southern.
-J. E. Martindale of Martindale, Tex., is at the Planters. -J. J. Williams of New Madrid is at the Laclede. -G. R. Longtree of Newport, Ark., is at the Lindell. -F. P. Waddell of Columbus, O., is at the Southern.

Mass Meeting in Macounin.

-C. P. Shaver and Mrs. Shaver of Platts-

burg, Mo., are at the Laclede.

--S. H. Atkinson of Galveston, Tex., is at the Planters.

REPUBLIC SPECIAL, Hettick, Ill., Aug. 24.-A great gathering of Democrats was held here Wednesday night to inaugurate the campaign in this (Barr) township, one of the banner Democratic townships of Macoupin. Chas. Terry of Girard, Harris Homes, candidate for Circuit Clerk; Thomas Cain of Hagaman and James M. Manoney of Bunker Hill, candidate for State Attorney, made speeches and aroused the greatest enthusiasm by the formidable manner in which they presented national issues.

This township always rolls up a big Democratic vote and the time the author is

\$13.00 Detroit and Return.

Here is a spiendid opportunity to visit Detroit, one of the most attractive Cities, at tive of the Lake Cities, at half what it would usually cost. These low rate tickets will be sold August 25th to 28th, inclusive. Limit, September 5th-under easy conditions will be

extended to September 14th. Three trains each way every day - 90% at a \$ 30 m, m, and 11.00 m, m. Free Reclining Chair Care and theorems all trains.
Fulfer schools Hermits and the Bleenial Concine of the Knights of Pythias at

Wabash Ticket Office, Breadway and Cilve, S. E. Cor.

BRILLIANT METEOR IN TEXAS.

City of Austin Brilliantly Illuminated by One.

Austin, Tex., Aug. 24.-Citizens of Travis County who were up at midnight last night aw a sight that filled them with wonderment. At that hour an immense meteor fully as large as a blue-water bucket was seen dashing from the eastern sky in a westerly

lirection.
It passed directly over the city, brilliantly It passed directly over the city, brilliantly illuminating everything along its course and fell some thirty miles to the west of this city. Its passage through the sky was attended by a loud roar and the vibration attendant upon its striking the earth was heard throughout the country.

The light was intensely brilliant, and, when just about over the city, the meteor when just about over the city, the meteor burst into half a dozen pieces, the effect be-ing most dazzling. After the passage of the meteor and all to-day the winds have been agitated to an unusual degre, and con-siderable change in the temperature has taken place, all thought to be due to the flight of this meteor.

NEGRO PLOT DISCOVERED.

Sheriff in Texas Got Hold of Letter Threatening to Kill Him.

REPUBLIC SPECIAL.

Houston, Tex., Aug. 24.-The origin of the race trouble reported from Sexton, Sabine County, was the writing of a letter by one negro to another and through the recipient to fifteen other negroes making known a plot to kill Sheriff William Polly, Jim In-gram, Dan Davis and several other promi-

nent white men.
The negroes receiving the letter could not read, and took the communication to Sheriff Polly to have him read it. The negro was promptly arrested, as well as the writer of the letter, who confessed to having written it. The negroes are guarded by a large posse of white men, and great excitement prevails.

Parker's Headache Powders Never Fail To cure Headache, Fevers and Neuralgia. Contain No Bromos. Price, 10c.

HOGG'S DRESS REFORM IDEAS. Friends of Ex-Governor of Texas

Want Him to Revive Them. REPUBLIC SPECIAL.

Austin, Tex., Aug. 24.-The agitation of the shirt-waist craze has at last occasioned activity among some of the friends of ex-Governor James Hogg to get him to renew his efforts to have dress reform prevail

The views of ex-Governor Hogg on this The views of ex-Governor Hogg on this subject are that women would be more comfortable in mother hubbards and men in cheap linen trousers and a cheap shirt, and his friends now think that he could win the honors due him by throwing himself in advance of the shirt-waist craze and see to it that his friends views are adopted to that end. They will call on him to make a camapign along that line.

To Finish Floors and Borders To natural wood effect, Oak, Cherry, etc., use "Floor-Shine" Enamel Floor Colors. Book and Color Card Free. Address Floor-Shine Co., St. Louis. Sold by dealers. Don't

take a substitute. Montgomery County Candidates.

New Florence, Mo., Aug. 24.—The cam-New Florence, Mo., Aug. 24.—The campaign for Democratic nominations for the officer of Montgomery County closes with the precinct primary to be held Saturday. Twenty-rive candidates are in the field. The race for Sheriff and Representative has excited a great deal of interest, and considerable feeling has been engendered between friends of opposing candidates. For Representative, ex-State Senator H. W. Johnson, James F. Ball, brother of D. A. Ball, and W. L. Mabry, ex-assistant secretary of the Senate, are the opposing candidates. Each has been making specenes over the county for the past two months. For Sheriff, Chas. M. Wilson, Taylor Snechen, J. T. Hunt and C. W. McCall are contesting every inch of the ground. The other contests are very close and interesting. the ground. The oth

Republicans Against Imperialism.

REPUBLIC SPECIAL.

Monroe City, Mo., Aug. 24.—Twenty-three
of the leading Republicans of this city have "fessed up." They were polled on the question: "Do you believe in the acquiring of foreign territory and peoples through the force of arms?" Every last man answered no. It is self-evident that the speeches of A. M. Dockery and Webster Davis, delivered to the records been August 2 have bad their at the picnic here August 2, have had their effect, and that a little leaven has leavened

The Truth

about women's ills can be frankly told by one woman

to another. Remember that Mrs. Pinkham is a woman. Remamber that her advice and medicine have cured a million women of weaknesses poculiar to their

Remember that no man ever sees a latter written to Mirs. Pinkham for advice, that the letter is opened, read and answered by women, and no testimenial ever published without special permission.

Remember that Lydia E. Pinkham's Vegetable Compound is the recognized safeguard of woman's heaith.

Remember these things when some other remedy Is suggested, and remember them when you want advice. Mrs. Pinkham's addressiner, Lynn, Mass.